



# 17<sup>TH</sup> ANNUAL Holiday Classic Wrestling Tournament

Presented By  
**Las Vegas Sports Committee**  
**Friday & Saturday, December 18 & 19, 2020**  
At the South Point Hotel/Arena

**Sanction -** This event is sanctioned by the National Federation of High Schools, NIAA and Clark County School District.

**Tournament Director - Beau Barnson -** Las Vegas Sports Committee, Director of Events.

**Format -** Sixty-four (64)-Varsity level team tournament, featuring teams from many parts of the United States. **The first 70 teams to send in their entry fee and entry form will be accepted.**  
\*The tournament will also feature a **"hard-luck"** bracket for those wrestlers eliminated with a 0-2 or 1-2 record on the first day of the tournament.

**Location -** The tournament will be held at the **South Point Hotel/Arena.**

**Awards -** Top eight (8) individuals per weight class will receive awards.  
Top ten (10) teams will receive awards.  
Other awards will be given for individual outstanding performances.

**Team Entry Fee -** **Standard Entry Fee: \$600.00 per team:** This invitation form must accompany your entry fee. Only the first seventy (70) teams that send in their entry fee and form will be accepted. Checks must be made out to Las Vegas Sports Committee, 1820 Cypress Greens Ave, Henderson, NV 89012.

**Discounted Entry Fee: \$500 per team:** Team entry fees will be discounted to those teams that send in their entry fee on or before **Saturday, October 31st, 2020.** Checks must be made out to Las Vegas Sports Committee, 1820 Cypress Greens Ave, Henderson, NV 89012.

**Times - (Tentative)** Weigh-ins: Friday & Saturday – 8:00am-9:00am **Pending School Dist. Approval.**  
Competition Start Times: Friday – 10:00am & Saturday – 10:00am  
Saturday's Finals Begin: One hour after the last consolidation round on Saturday.

**Tournament Details -** Detailed Tournament information can be found on our website (Click here) [www.LVSports.org](http://www.LVSports.org)

**To immediately insure your team's entry, please complete the following entry form and Fax or Email it to:**

Email: [beau.barnson@gmail.com](mailto:beau.barnson@gmail.com) Fax: 702-260-1544

Make checks payable to: Las Vegas Sports Committee  
1820 Cypress Greens Ave., Henderson, NV 89012

For information contact us at:

Beau Barnson (702)809-1074, Email:[beau.barnson@gmail.com](mailto:beau.barnson@gmail.com) Gus Gledhill (702)501-7493, Email:[Gledhal@nv.ccsd.net](mailto:Gledhal@nv.ccsd.net)

**ALL information below is required by the NFHS sanction. Please DO NOT leave spaces blank.**

\* Required Fields

\* School Name \_\_\_\_\_

\* School Address \_\_\_\_\_  
Street City State Zip

\* Coach's Name \_\_\_\_\_ \* Coach's Signature \_\_\_\_\_  
First Name Last Name

\* Coach's Home Phone \_\_\_\_\_ \* Coach's Cell Phone \_\_\_\_\_

\* School Phone \_\_\_\_\_ \* Coach's E-mail \_\_\_\_\_  
(Please Print Clearly)

Last Year's 2019 Team State Tournament Placement \_\_\_\_\_

Once your **entry fee has been received**, you will receive additional information about the tournament.