



16TH ANNUAL Holiday Classic Wrestling Tournament

Presented By
Las Vegas Sports Committee
Friday & Saturday, December 20 & 21, 2019
At the South Point Hotel/Arena

Sanction - This event is sanctioned by the National Federation of High Schools, NIAA and Clark County School District.

Tournament Director - Beau Barnson - Las Vegas Sports Committee, Director of Events.

Format - Sixty-four (64)-Varsity level team tournament, featuring teams from many parts of the United States. **The first 70 teams to send in their entry fee and entry form will be accepted.**
*The tournament will also feature a **"hard-luck"** bracket for those wrestlers eliminated with a 0-2 or 1-2 record on the first day of the tournament.

Location - The tournament will be held at the **South Point Hotel/Arena.**

Awards - Top eight (8) individuals per weight class will receive awards.
Top ten (10) teams will receive awards.
Other awards will be given for individual outstanding performances.

Team Entry Fee - **Standard Entry Fee: \$550.00 per team:** This invitation form must accompany your entry fee. Only the first seventy (70) teams that send in their entry fee and form will be accepted. Checks must be made out to Las Vegas Sports Committee, 1820 Cypress Greens Ave, Henderson, NV 89012.

Discounted Entry Fee: \$450 per team: Team entry fees will be discounted to those teams that send in their entry fee on or before **Tuesday, October 31st, 2019.** Checks must be made out to Las Vegas Sports Committee, 1820 Cypress Greens Ave, Henderson, NV 89012.

Times - (Tentative) Weigh-ins: Friday & Saturday – 8:00am-9:00am **Pending School Dist. Approval.**
Competition Start Times: Friday – 10:00am & Saturday – 10:00am
Saturday's Finals Begin: One hour after the last consolidation round on Saturday.

Tournament Details - Detailed Tournament information can be found on our website (Click here) www.LVSports.org

To immediately insure your team's entry, please complete the following entry form and Fax or Email it to:

Email: beau.barnson@gmail.com Fax: 702-260-1544

Make checks payable to: Las Vegas Sports Committee
1820 Cypress Greens Ave., Henderson, NV 89012

For information contact us at:

Beau Barnson (702)809-1074, Email:beau.barnson@gmail.com Gus Gledhill (702)501-7493, Email:Gledhal@nv.ccsd.net

ALL information below is required by the NFHS sanction. Please DO NOT leave spaces blank.

*** Required Fields**

*School Name _____

*School Address _____
Street City State Zip

*Coach's Name _____ *Coach's Signature _____
First Name Last Name

*Coach's Home Phone _____ *Coach's Cell Phone _____

*School Phone _____ *Coach's E-mail _____
(Please Print Clearly)

Last Year's 2019 Team State Tournament Placement _____

Once your **entry fee has been received**, you will receive additional information about the tournament.