

**15<sup>TH</sup> ANNUAL**  
**Las Vegas**

**Holiday Classic Wrestling Tournament**

Presented By

**Las Vegas Sports Committee**  
**Friday & Saturday, December 21 & 22, 2018**  
**At the South Point Hotel/Arena**

**Sanction -** This event is sanctioned by the National Federation of High Schools, NIAA and Clark County School District.

**Tournament Director - Beau Barnson -** Las Vegas Sports Committee, Director of Events.

**Format -** Sixty-four (64)-Varsity level team tournament, featuring teams from many parts of the United States. **The first 70 teams that send in their entry fee and entry form will be accepted.**  
\*The tournament will also feature a **“hard-luck”** bracket for those wrestlers eliminated with a 0-2 or 1-2 record on the first day of the tournament.

**Location -** The tournament will be held at the **South Point Hotel/Arena.**

**Awards -** Top eight (8) individuals per weight class will receive awards.  
Top ten (10) teams will receive awards.  
Other awards will be given for outstanding performances.

**Team Entry Fee -** **Standard Entry Fee: \$550.00 per team:** This invitation form must accompany your entry fee. Only the first seventy (70) teams that send in their entry fee and form will be accepted. Checks must be made out to Las Vegas Sports Committee, 1820 Cypress Greens Ave, Henderson, NV 89012.

**Discounted Entry Fee: \$450 per team:** Team entry fees will be discounted to those teams that send in their entry fee on or before **Wednesday, October 31st, 2018.** Checks must be made out to Las Vegas Sports Committee, 1820 Cypress Greens Ave, Henderson, NV 89012.

**Times – (Tentative)**  
Weigh-ins: Friday – 1:00pm and Saturday – 8:00am  
Competition Start Times: Friday – 3:00pm and Saturday – 10:00am  
*Finals Begin: One hour after the last consolidation round on Saturday.*

**Tournament Details -** Detailed Tournament information can be found on our website [www.LVSports.org](http://www.LVSports.org)

**To immediately insure your team’s entry, please complete the following entry form and Fax or Email it to:**

**Email:** [beau.barnson@gmail.com](mailto:beau.barnson@gmail.com) **Fax:** 702-260-1544

**Make checks payable to: Las Vegas Sports Committee**  
**1820 Cypress Greens Ave., Henderson, NV 89012**

For information contact us at:

Beau Barnson (702)809 -1074, Email: [beau.barnson@gmail.com](mailto:beau.barnson@gmail.com)  
Gus Gledhill (702)501-7493, Email: [Gledhal@nv.ccsd.net](mailto:Gledhal@nv.ccsd.net)

**\* Required Fields**

\*School Name \_\_\_\_\_

\*School Address \_\_\_\_\_  
Street City State Zip

\*Coach’s Name \_\_\_\_\_ \*Coach’s Signature \_\_\_\_\_  
First Name Last Name

\*Coach’s Home Phone \_\_\_\_\_ \*Coach’s Cell Phone \_\_\_\_\_

\*School Phone \_\_\_\_\_ \*Coach’s E-mail \_\_\_\_\_  
(Please Print Clearly)

Last Year’s 2018 Team State Tournament Placement \_\_\_\_\_

Once your **entry fee has been received**, you will receive additional information about the tournament.